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## **BRAIDED INTO GOD REVEALING HIS LOVE**

Bertie Brits

December 14, 2014

### **INTRODUCTION TO TODAY'S TEACHING / PRAYER / COMMUNION / TEACHING: BRAIDED INTO GOD: REVEALING HIS LOVE**

Greetings in the wonderful name of Jesus! What a blessing to be with you today and to just bring you the Gospel of God's unconditional love. It's an honor for me to preach the message of Grace for it is the only power there is unto God's quality of life. God has come and invited us into a relationship with Him wherein we can experience the original life that He has with us!

The purpose of this webcast today and the purpose of Dynamic Love Web Church is to encourage people in the lines of the message of Grace... to preach the Grace Gospel so that people can experience God's quality of life now and that we can also encourage one another to continue in the faith until the return of Jesus Christ wherein we will receive our immortal human bodies which is absolutely awesome!

I want to just welcome everybody who is watching for the first time. It is wonderful for me to know that there are people watching for the first time. Those of you who are not with family or visiting somebody who is putting this time aside to join me in this webcast, thank you so much for that. Thank you for allowing me to minister the message of Grace to you.

I've been away to visit some friends and and it was awesome. We will be here for three days and then we will go away again. Next Sunday we will have a broadcast over here and also for our Christmas day service as well as a New Year's service we will have a broadcast like a midnight service that will be early morning for South Africans and almost midnight for the U. S. people. It's not that I want to favor the U.S. People but that is where we have most of our viewers from so we want to cater to them.

#### **Let's pray together:**

Father, I want to thank You so much that I can minister Your Gospel to people today. Thank You for the privilege of sitting here in my office and speaking to people who have slotted in from all over the world. People who will watch this later as well.

I thank You, Holy Spirit, that You empower me to preach in such a way that many people can be encouraged and can continue in the faith. I thank You, Father, You also stretch forth Your hand of healing for every person who has sickness or disease or any infirmity in their body and that healing is there's right now! That they are healed from what ever troubles them and they can enjoy the Service and they can be encouraged in their hearts, in Jesus' Name! Amen and amen!

#### **COMMUNION**

I would like to read a scripture from **Zephaniah: *The Lord your God is in your midst. He will save.***

**He will rejoice.** What that says is God is in our midst and He the Savior Who will bring salvation and rejoice over that which He has brought forth. And that is all directed towards us. It says, **He will rejoice over you with joy. He will rest in His love. He will joy over you with singing.** What God said is He finds rest in His love for you. We are going to talk about that exactly today. We are going to talk about the love that God has for each one of you. As we take the Communion together as a family, I want to say it the way the Lord said it: **“Do this in remembrance of ME!”** So when we take the Communion, and when we listen to the beautiful song I will play with it, we rest in His rest. This is what the Bible says: God said, **“I have sworn that you will not enter into My rest if you cannot believe Me.”** What that means is that God is at rest and in silent satisfaction He rests in His love for you. When we can believe in Him what He has accomplished and how He has portrayed His love towards us, then we will enter into that very same satisfaction --- that quiet satisfaction resting in the love that God has for us... resting in the original relationship that God has planned before time where His plan was to braid us into the Trinity so that we can be one with Him and enjoy that fellowship.

So, friends, as our custom is, we have Communion Service. The reason I do this Communion is very simple. It is something very practical that we can do and use to bring to mind what Christ has done. He says: “Do this in remembrance of ME “ So, very practically, we don't do this in remembrance of our sin. We don't do this in remembrance of how unkind we had been in the last day or two. I think that there might be somebody sitting there right now that feel, and I just have this prompting in my heart when I said that. You feel that you have been so unkind to someone close to you and now you sit there and this thing is in your mind all the time. We don't take the Communion in remembrance of how unkind we've been. We don't take Communion in remembrance of any sins the devil wants to tell you you have committed and therefore you are a sinner and God has just saved you but, no, you are a sinner. WE DO THIS IN REMBRANCE OF CHRIST.

So, when we take the bread, and we break the bread, we are thanking God for what He has brought to us through Jesus Christ. And I thank God for His body that was broken. It is wonderful for me to sit with you today, during this festive season and just to break bread wherein we are reminded of the Body, the embodiment of accusation, the embodiment or the body of death that was broken so that we can feast on the revelation of what Christ has done!

And the very same with the wine, when we take the wine, we thank the Lord for His blood and we are mindful of the New Covenant that we are under --- the New Testament that we are under that we are now heirs and joint heirs with Christ where eternal life belongs to us now, in Jesus' Name!

## **PRAYER**

Let us just thank the Lord for His body: Father, I want to thank You that I can sit here, and even as my son, Aubrey, is sitting here with me today in the office. And as we have this Communion, I'm so aware of Your union that You have with us and with people all over the world. I thank You that we are, today, united in the Spirit of the Lamb, in the Spirit of the perfect message with a perfect vision of the death of the Law man, the death of the embodiment of death so that we can have life. And as Aubrey and I sit here, in the physical together, we know that since we have entered into the spirit of innocence, the spirit of holiness, the spirit of no-accusation, the spirit of no-obligation, the spirit with oneness with God, we are all together in one place with people watching all over the world.

Father, I even know that if people watch this five years from now, we are united together for with You there is no time and space in the glorified body and we are in the Spirit in one in that original plan, in that original life and we celebrate Your body. Thank You for Your body, Lord. Amen and amen!  
Let's enjoy the Communion together. (song: Moving in God's Grace) Wasn't that absolutely awesome!

What a beautiful song that just touches our hearts --- just get away with Him into the reality of what He has done for us, what He has given for us. Hallelujah!

## **BRAIDED INTO GOD REVEALING HIS LOVE**

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Today we are going to talk about the love of God in a very simple way and we are going to look at Webster's definition of love. We will go into the depths of that love and just define what love really is. The reason we are going to go into that is found in the following verse:

**Matthew 6:21** *For where your treasure is, there will your heart be also.*  
**:22** *The light of the body is the eye: if therefore your eye be single, your whole body will be full of light.*

Church, it says there important word there....that if our eye is single the whole body will be full of light. That is such an important word there, that word, **single**, there. We are going to look at that word, single, quickly. It's from the first Greek word, alpha, and then also the word, pleko, which means to twine or to braid, to plait. It talks about the alpha or the original braiding. That is what a singleness of the eye actually means. It's the original braiding. What is significant about that? Just before this broadcast, I went on line and googled braiding, or braided hair. You will see that you cannot braid with less than three strands of hair. I remember when I would braid Helena's hair (I couldn't do a good job, though), you take the three and fold them and you braid the hair. What God talks about through Jesus Christ in Matthew 6:21 it says, (for those who are watching in Afrikaans, braiding, I wouldn't have known what it is if I didn't check it up), so, when you braid hair, you take the three and join it together. What He says there is when your eye is single, it means that your way of understanding, the Light that enters your life is of the original union of the braiding where there was Three, which is Father, Son and Holy Spirit. So if we don't find our identity in the context in Matthew 6, is money. If we find our identity in the money, or what we attain in this life, but we find our identity in the original union that there was between the Father, the Son and the Holy Spirit, where we were braided in together, where we are united together with the Father. I saw this one picture where they would braid into the hair a piece of string or whatever, of a beautiful color. And that's the very same thing that has happened to us. We were braided into the Trinity. And here it says, and I will read it again: ***The light of the body is the eye:*** (the enlightenment of your body, the enlightenment of your life is how you perceive things, how you see things and if your eye is the revelation you have is of the union of the original braiding, the original folding together, if you are folded together in union which was before time, which is the Father, Son and Holy Spirit, it says, then your physical body and your life shall be full of light. Now, that is awesome! It will enlighten your life.

If we look at Jesus' life, the Bible says in John 1:4: ***In Him was life; and the life was the light of man.*** In Him, in Jesus, was life and the life that He has is what enlightens man. It is the light of every man. So, the life of Christ, when we behold the life of Jesus, and we don't relate to Jesus as according to the flesh anymore, meaning Jew or Gentile, we relate to Jesus according to Who He is today as a resurrected, glorified human being in the Trinity and we behold the kind of life He has. And when the life He possessed and how He functions in union with the Father, where the Father is not against Him

but where the Father is for Him, where the Father is not works conscious as pertaining to the Son but God conscious as pertaining to the Son for in the Son is the fullness of the Godhead bodily. And this fullness of God dwelling in the body of Jesus is the revelation or the light, the life He lives is the light of every man.

Let's read Matthew 6 again. I'm sorry if I go to and fro so many times but let's just read it again. It says, ***The light of the body is the eye*** (but we see here that Jesus is the light), so if once your eye, your way of looking at things, sees that perfect braiding between the Father, the Son and the Holy Spirit, the perfect braiding where human flesh was completely braided together, united with God --- if that is the revelation, the way you look at things as pertaining to your own life, your whole body will be full of light and that light is the life inside you, it will bring you life. So, it's very important when we look at the love of God that we look at it from the perspective of what happens in the Trinity --- how God loves. That love that He has there was extended towards man, where God is not sin conscious, where God is not works conscious, where God is not even slavery conscious where He tries to enslave people to become His servant. That is not what He is about! What God is about is giving YOU life! That is what He is about. He's about having YOU experience HIS quality of life. That is what it is all about and nothing less than that. So when we look at the love of God we're going to look at ***1 Corinthians 13:3*** and I am just going to quote it. It says this so clearly, ***If we can give all we have and we don't have love we are nothing. Even if we give our body to be burned and we don't have love, we are still nothing.*** So what is this love? How can this love be defined?

Let's go to ***1 John 4:10-11: Herein is the love of God, not that we loved God but that He loved us and sent His Son to be the propitiation for our sins.*** So here it says, here is the love of God. Here we can see the love of God displayed. Here is the love of God on display where we can see what love is. He gave His Son as the sacrifice for our sins and then it goes on and says, ***Beloved, if God so loved us we ought also love one another.*** Ought can mean this is what is supposed to happen to one another and the Greek meaning of it means we owe it to each other. I am going to explain that indebtedness that is talked about there so we cannot feel that we are indebted in the sense if we don't do it we are going to hell or something like that.

We see the love of God as God giving His Son as the sacrifice for our sins. That is the love of God. If you read chapter two, we read that He gave His Son not just for our sins but for that of the whole world. He was the sacrifice for all people, for the world.

***John 3:16 says, For God so loved (agaped) the world that He gave His only begotten Son.*** There was something in the heart of God before man ever did anything wrong, before man ever believed in God. Do you know that God loves those who don't believe in Him? Yes! God loves those who don't believe in Him! God loves those who are in the world. God loves the Muslim. God loves the Hindu. God loves the Buddhist. He doesn't rejoice with unrighteousness but He loves the person. He loves the human!

In the last two weeks I spoke with someone (Next Sunday I will read her testimony) who went through a very rough time in her life when she was a child. Wrong things were done to her as a child and later in life she got involved with sacrifices and all those kind of things which was not good. I don't want to go into detail about what happened there but this person said that since she started to listen to my message on my website in September, she kind of got more and more upset and frustrated because the more she heard about innocence, the more she heard about the love of God, the more she wanted to go back to the things that she had done in her past. Her story is like this: She did some very bad things and then after that she went to a person who prayed for her for deliverance and she was set free from demons and all those kind of things. Then she got married, had a child and started to live a very happy life and she says that she is married to one of the best guys you could find. She is happily married.

Then as she listens to the messages of Grace or the message of God's love, which she got from me, Andrew Wommack and Joseph Prince, some of the people who are known for preaching Grace. And as she was listening to that and especially listening to my message, she felt that she was becoming more and more frustrated. I had a Skype meeting with her and she said, "The more I listen to your message, I want what you talk about but the less I know that I will ever have it and it frustrates me." Listening to another message is not going to be the answer. I sat there and thought, "Lord, how will I answer this lady?" As I started to pray in my spirit, I just felt the Lord gave the answer and this is it. I said to her, "You know what happened. You did these things and then you became a Christian and you were told that you were forgiven for the bad things that you have done." Then she felt that she was a person who did very bad things but God is not angry at the bad things that she had done never separating her. By thinking that way she was never separated from what she had done. She has always and forever, if you believe that, if you believe that you have done something very bad God had forgiven you for what you have done, you will forever carry the guilt of what you have done for you will always say, "I am a guilty person who had been forgiven. I should have been in jail but I'm not. I committed the crime and I should have been in jail but I am not because Jesus in some way decided to forgive me and not keep it against me." You always feel like a person who should actually be in jail but he is free. That is not true freedom!

What I said to her, and this is the wisdom of God, "What you need to hear is that God says that you have not committed those crimes! It was sin in you, for what you wanted to do, you didn't do and what you did not want to do, that you did, which were all these bad things. You are even sorry for what you've done until today. You are even so glad that God will not send you to hell for this, for the things that happened, and you are completely against that. The Apostle Paul says, "If the good that I want to do, if I don't do and the bad that I don't want to do, I do it, then I must come to the conclusion that it's not I that do it but sin in me that took me captive, used my body and commits these sins through my body. And the worse thing about it all is that after you committed it, to say it is you that has done it after sin in the flesh, committed the crimes in your flesh and through your hands and through your mouth and through your actions. After that he wants to tell you that it was you. Then you want to take ownership of the bad things you've done instead of saying that the thing that brings this fault is sin in my flesh and it is activated by legalism and law and let me hear the truth about myself as God sees me so that I can know myself as I have always been known by God so that I can believe upon His Truth that I can have an eye where I see that original union, that original place where I am united with God, braided in with the Father and the Son and the Holy Spirit that I can say that I can have the light of that revelation enlighten my emotions, enlighten my mind.

As I shared this with her, she started to sob and she was completely set free from all that guilt and condemnation. I also prayed to her subconscious mind and spoke the Truth to her belief system, to her heart. And it's the very same way with the love of God. When God loves you, He sees you and He knows you as He has always known you. And the way that He has always known you is with singleness of eye. If the Bible says that your eye is single, your whole body will be filled with light and if Jesus is the Light of the world, then His eye must be single. God's eye must be single. Single, meaning braided with the original, the original braiding. That is how Jesus looks at you! When Jesus looks at a human, when Father looks at a human, when He sees this person, through Christ, is braided into God. But if this person doesn't believe the Truth, therefore he is not born of this Truth but the life he lives is born of the lie he lives. Then he sees we belong with Him, we are His kind, He sees the human Jesus braided into the Godhead and one with Him and He sees every human being belonging there. That's how He knows you! That's how He saw man from the beginning. From the beginning He said, "I will not relate to man outside of the physical, undying, glorifying human in the Trinity. That was His only plan. He came and He made that Truth in Jesus Christ. He then brought that Truth to us

and when we can see that, if we can have that singleness of eye, do you know what will happen to us? We will have the life possessed in Christ manifesting in our bodies! That is the light of the body. That's what it's all about. Glory to God! When we look at the love of God, I am just going to look at some of Webster's definitions and just talk about love and what love is. When God loves you, He didn't love you for no reason. He doesn't love you just because He couldn't do anything else. He loves you for a reason. We are going to look at some of the definitions and some of them I have given are old and others are new.

It says here, according to Webster's, to regard with affection. Like my son sitting here with me, if I regard him as my son and I hold him and I kiss him on his cheek, (maybe he doesn't like it that much, but I do), and I regard him with passion, with affection. Why? Because he is my son! He's blood of my blood. I am, to a certain degree, living inside him. He has my mannerisms. When people see pictures of us together they say, "Like father, like son!" I can see a picture of myself. I can see how I look inside him. When I see him and when I see my kind, my friend, I can regard him with a passion. Even as I talk about it now, I'm regarding with a passion. It says here, on account of some qualities that insight pleasing sensations or desire of gratification. When I do this, I don't do this just because he is another person. No, I do it because it's a revelation. There's something that when I look at him or when I look at Henrik or I look at Bertis or I look at Helena, which I say that I am united with them. I'm one with them and there is something in them, there are some qualities inside them that just excites this emotion or this sensation or desire inside me which is pleasing. I feel so pleased when I behold them! And you know, that is outside of works. That's outside of works!

If I look at Aubrie, for instance... if he got the highest marks and he is good in school, but if he gets the highest marks, I don't think, "My son, whom I love, because he gets high marks." I think of Aubrie, I think of his personality, I think of his way of smiling, I think of his sense of humor, I think of our union together... that's what I think of and it produces something in me. The same with Helena and the same with my other kids. And this is what the Bible says happens in the heart of God when He sees you! Selah! Selah means, be quiet and think a bit, ponder a bit on that. God, when He sees you, forget the one next to you, when God sees you there's this burning desire, or this burning passion, the sensations of pleasure that brings forth gratification. He has gratitude, in His heart, to know you, to have something to do with you! ***For God so loved the world!*** Please don't think that God starts to love you after you have received forgiveness for sins. That is the biggest lie! If we think that, we will think that God can harm us! God will never harm you. God will never bring any harm to you! He will always bring that which is good to you and it is not what the Bible calls, the Bible says that Love does not behave unseemly or in a rude way. What it means is the love of God will not be a love where He breaks your arm to teach you a lesson! He can never do that! I don't know why I am saying that but I said it so many times long ago and we would think that this is common knowledge for everybody but I want to say that to someone specific watching this webcast today. You think that you are sitting in front of your computer watching this, you have sickness in your body and you think, "Lord, you are getting me to a place where I can rest where I can just sit and You got me to this place where I can sit down and listen to this webcast. No! Stuff happens and now you sit and then God brings this over your path. That's all! He didn't break your leg! He didn't break your arm! He didn't injure your back, whatever it is, to get you to listen to this. He's not going to do that! What He will do is, He will work in your heart to want to watch something. He will make you see. You will see this link of Facebook and say, "Let me watch this!" because when He looks at you there's a burning passion inside Him for you. When He looks at you, He says, "This is what I dreamt all My life! I dreamt you! I designed you! " He planned you! He brought you forth. You may say, "But I wasn't even planned! My mom got pregnant and it was not even planned." So what! The life that is inside you comes from God. He planned you! He envisioned you. When you were born, when you cried your first cry, when you took your first breath, the heavens was

flooded with joy for you.... and not for what you are going to do for God! Not because of your achievements ... not for who you could ever reach for Him.... just because of YOU! There is someone of My kind! It's the way we feel about our own children when they are born. You hold them. You love them! They haven't done anything. They cannot even do anything but you love them where you would give your life! Glory to God! That's how God loves you! Why? Because we live and move and have our being in God. We are His own kind! If we even love our dog that way, we love our dogs, we love our animals. We've been away for three days and we came back longing to see our dogs. How much more our own children and a billion times more God towards us. That's how He feels towards, not only the Church, but towards the whole world... towards everybody!

Listen to the next thing here: love--- an affection of the mind, excited by beauty and worth. So, you, in your situation, where you have cheated on your wife, where you've lied to your parents, where you've done all those bad things, where you've stolen ---- in that situation God could see something inside you, something beautiful and of worth that brings forth an excitement of His mind. Why? Because God has singleness of eye. That means He looks at the original plan, the original braiding. That's the way He looks and that is the light inside the life of Jesus Christ. What enlightens Christ in His life in this world, even on the mount, we call it the Mount of Transfiguration, the Bible just says that a bright light shined over them. Let's call it the Transfiguration where this light came and Jesus was transfigured into light where light shone out of Him. What happened there? Where did this light come from? It only came from one thing: Jesus saw how He was braided into the Godhead. He had singleness of eye. He didn't see Himself as separate from God. He saw Himself as one with God in human flesh. He didn't have a physical father of this earth. God was His Father and He got His body from Mary but He saw God as His Father. Even at the age of twelve, He was in the temple and said, "I must be about My Father's business... I must be about My Father's house," knowing God as His Father. Father is Judaism meant one with God, equal with God. That's what He said and then He took Himself in this human form and went and sat at the right hand of the Father so that we, today, can have singleness of eye. That we, today, can say, "We see ourselves braided. We see ourselves in the original braid. " Glory to God! We can have that original union! Why? That we can have the very same light that illuminates Christ illuminate our thoughts, our intellect, the way we feel about others! Glory to God! Amen!

We're going to look at two more points there and then we will finish. The definition says: We speak of the love of amusements, the love of a book, the love of money, the love of whatsoever contributes to our pleasure or profit. We love whatsoever contributes to our pleasure or profit. Glory to God! What does the Bible say? A guy went and sold everything he had to buy a field to get the treasure in the field. Why? Because that treasure is profitable to the guy who sells everything and Jesus Christ came and He gave everything, He bought the field, which is the earth with us in it **so that He could have the treasure which is us! We are God's treasure!** You never lost your value when you believed the lie!

I just think to tell you, prophetically, **Don't flirt with legalism any longer! Don't flirt with it! It will kill you! It will destroy you! It will bring to you an evil eye. That's what it says in Matthew: Your eye can either be single or evil. The word, evil, in the Greek means to be full of labors or annoyances.**

We don't want the annoyance! We don't want to be full of labor! We don't want any of that! What we want is to have that original view, not flirting with the Law where we have the original view, braided with God but now we want to braid works in there as well. No! Just use three: one with the Son, He has the fullness of the Godhead dwelt in bodily and we have a body, we are one with Him in Christ, and the Spirit. This braiding is one with the Spirit intertwined, intermingled. Don't try and have another strand there called works trying to braid. It's not going to work! The way we do it is, we want to see what God

sees. And this is what He says: He says that His love, love is that which we have for things that amuse us, like a book, or money, or anything that contributes to our pleasure. Now that sounds like a very selfish love! Well, it can be selfish but what if we bring God pleasure? Should He not love us? Should He then be against us? No! As you love your child, God loves you. You bring Him pleasure. **It didn't bring Him pleasure to see sin in the flesh destroying His treasure. Therefore He gave His Son and He created a body wherein, and this body was prepared, so that all death could enter that body and die away.** That is what happened. All sin and the consequences of sin, could come to its full extent which is complete death and so we could see the righteousness of God manifest in bringing life to us. Glory to God! And now we can have that life as we can see that Truth, as we can believe that! So God loves us but He doesn't love what killed us! Therefore He gave a body, prepared a body to end what kills us, to kill the virus. Glory to God!

The last part here is: The love of God (listen to this, it is beautiful), and we will get to the part that says we ought to love one another... **the love of God is the first duty of man.** Now that sounds like law and legalism and obligation but let's just continue and hear what it says. It says, And this springs from just views of God's attributes and excellencies of character which affords the highest delight to the sanctified heart. What it says here is love is what happens in your heart on account of beholding excellencies of character and attributes that are inside God.

So when we see God not denying Himself neither denying your design, neither ever, ever, walking outside of singleness of eye, the original braiding. When we see that He never walks outside of that, what do we find? We find love coming forth in our heart. Now, I owe my son love in this way, and not as "You better pay in love and love him!" No! The way in which I owe him love is this way: Since he is made in the image and likeness of God and since I am made in the image and likeness of God, since there is a human in the Trinity, there is only one way wherein we can behold one another. So the only thing that is fair towards my son, the only thing that is fair towards me from his side, the only thing that is fair from my side towards any race or any nation is to behold that person from that braided union where there is a human in the Godhead, where we have singleness of eye, that is the only thing I owe them---just to walk in the truth about him. That is it! Why do we say we owe him that? We owe him that because that is the truth about him and anything else from that, it is not an indebtedness that if I don't give it to him then God is going to punish me. **It's an owing that if I don't walk in that way, I am walking in a lie. That's it! If God so loved us, we also ought to love one another in that way. Why? Because what is true about one is true about the other one. Glory to God! Amen!** That's how we can love one another. When I preach here, when I think of you along the lines of being united with God, being one with Him, in the Spirit we are all together. In the Spirit we live in this absolute love and passion together where we see life and abundance of life manifesting where there's no obligation but where there is just an acknowledgment of the Truth where I can look at you, where I can look at my son, where I can look at my wife, where I can look at the neighbor from a place where God looks at him and I find these very same passions and gratitude rising up in my heart. Glory to God! That you cannot fake, my friend. That God brings forth. Amen and Amen!

I want to end off with this last meaning here: a patriotism, the attachment one has to his native land. That is love. The attachment one has to his native land or where he feels he belongs. That is how God feels about you, my friend. He feels He belongs with you! It's like loving the shade of a tree. You love to sit there because it is beautiful to you. **The Bible says that God rests in His love for you! Would it be okay if you can today enter into the rest that He has in His love for you? He loves you! Glory to God! He loves you!**

People, that is what I had on my heart to share with you and I trust that this will really bless you. Let



me say one or two things for clarification. I am not saying that we can just go out and live a life of sin or something like that. I only say this because the Holy Spirit reminds me to say this because there may be people that think that is what we say. That's not what we are saying. I want to tell you that this love that He has for you will bring forth love in your heart. Your life will be enlightened by having singleness of eye. If your eye can be single, if the revelation you have can only be one revelation of the original braiding and no other. Glory to God! Your whole life will be enlightened with the life of God spirit, soul and body. Glory to God.